

Total vocabulary (Lessons 1-12). Alphabetical.

Try to remember the **highlighted** vocabulary! Click on each letter to access its list:

Αα

ἀγαθοποιέω > ᾠ, -ήσω = to do good, to do what is right and proper

ἀγαθός, ἡ, ὄν = good, brave

ἄγαλμα, ἀγάλματος, τό = statue, image (especially of a god)

ἀγγέλλω, ἀγγελέω > ἀγγελῶ, ἡγγελία = to announce

ἄγγελος, ου, ὁ = messenger

ἅγιος, α, ον = holy

ἄγνοια, ας, ἡ = ignorance

ἀγορά, ᾤ, ἡ = townsquare, place of civic assembly

ἄγω, ἄξω = to lead; ἄγομαι = to lead away, take for oneself

ἀγωνίζομαι, ἀγωνιούμαι, ἡγωνισάμην = to compete

ἀδελφός, ου, ὁ = brother

ἀδικέω > ᾠ, -ήσω, ἡδίκησα = to wrong (someone), commit a crime

ἀδικία, ας, ἡ = injustice

ἄδικος, ον = unjust

ἀεί / αἰεί = always

ἄθάνατος, ον = immortal

ἄθλητής, ου, ὁ = athlete

Ἀθῆναι, Ἀθηνῶν, αἰ = Athens

Ἀθηναῖος, α, ον = Athenian

Ἅιδης, ου, ὁ = Hades, both the underworld and its god

Αἰνείας, ου, ὁ = Aeneas

αἰνίγμα, αινίγματος, τό = riddle. Cf *enigma*

αἰρέω > ᾠ, ἤσω = to take, conquer; αἰρέομαι > αἰροῦμαι = to choose

αἰσθάνομαι, αἰσθήσομαι = to perceive (through the senses). Cf *aesthetic*.

αἰχμάλωτος, ου, ὁ = prisoner of war

αἰών, αἰῶνος, ὁ, ἡ = span of life, age, period, eternity

ἀκούω, ἀκούσομαι, ἤκουσα = to hear (something in the acc, someone in the gen)

ἄκων, ἄκουσα, ἄκον = unwilling (because it is used most often predicatively, it needs to be translated as “unwillingly”)

ἀληθῶς = truly

ἀλλά = but

ἀλλάσσω (Att -ττω), ἀλλάξω, ἥλλαξα = to change (someone or something into something else); ἀλλάσσομαι = to exchange something (acc) for something else (gen)

ἄλλος, η, ο = another. Declined as a Type 1 adjective, except for the neuter singular ending in ο rather than ον. Cf. ἐκεῖνος, η, ο.

ἅλς, ἅλος, ὁ = salt; ἅλς, ἅλος, ἡ = the sea

ἀμαρτάνω, ἀμαρτήσομαι = to act wrongly; in *koinê* Greek, to sin

ἀμαρτία, ἀμαρτίας, ἡ = in ancient Greek, error, crime; in *koinê*, sin

ἀμείβω, -ψω, ἤμειψα = to exchange; ἀμείβομαι = to alternate with one another

ἄμπελος, ου, ἡ = vine

ἀμύνω, ἀμυνέω > ᾠ = to ward off; ἀμύνομαι = to defend oneself

ἀνά + acc = up along

ἀναβαίνω = to walk up or upon, embark

ἀνάγκη, ης, ἡ = necessity

ἀνάπαυλα, ης, ἡ = rest, pause

ἀνδρείος, α, ον = brave, manly

ἀνήρ, ἀνδρός, ὁ = man

ἄνθρωπος, ου, ὁ = man (human being; ἡ ἄνθρωπος means the woman)

ἀνόσιος, ον = unholy

ἀντί + gen = opposite, instead of

ἄξιος, α, ον (+ gen) = worthy

ἄοιδός, οῦ, ὁ = bard

ἀπό + gen = away from

ἀποκαλύπτω, ἀποκαλύψω, ἀπεκάλυψα = reveal (cf καλύπτω = conceal)

ἀποκρίνομαι, ἀποκρινέομαι > ἀποκρινούμαι, ἀπεκρινάμην = to answer

ἀποκτείνω, ἀποκτενέω > ᾠ, ἀπέκτεινα = to kill

ἀπορία, ας, ἡ = straits, lack of a solution

ἀπόστολος, ου, ὁ = apostle

ἄρα often introduces a question. It should not be translated.

ἄργυρος, ου, ὁ = silver

ἀρετή, ἡς, ἡ = excellence, virtue, courage

ἀρχή, ἡς, ἡ = beginning, rule

ἄρχω, ἄρξω, ἤρξα = rule, govern (takes a complement in the Genitive)

ἄρχων, ἄρχοντος, ὁ = ruler

ἀσέβεια, ας, ἡ = unholiness

ἀσθενέω > ᾠ = to be weak, ill

ἀσπάζομαι, ἀσπάσομαι = to welcome kindly, embrace

αὔριον = tomorrow

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Ββ

βαίνω, βήσομαι = to walk, come, go; cf ἀναβαίνω = to walk up or upon, embark,

διαβαίνω = to cross; καταβαίνω = to walk, go down; παραβαίνω = to walk along

βάλλω, βαλέω > ᾠ = to throw; κατα-βάλλω = to throw down

βαπτίζω, -σω = to baptize, immerse

βασιλεία, βασιλείας, ἡ = kingdom

βία, ας, ἡ = act of violence

βίος, ου, ὁ = life

βλάπτω, βλάψω, ἔβλαψα = to harm

βλέπω, βλέψω, ἔβλεψα (ἐς, εἰς + acc) = to look; προσβλέπω (+ acc) = to look at

βούλομαι, βουλήσομαι = to want. Compare Latin volo, English "voluntary."

βωμός, οὔ, ὄ = altar

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Γγ

γαλαθινόν, οὔ, τό = (adjective used as a noun) sucking animal

γάρ (postpositive particle) = English conjunction "for." It points to a causal connection without introducing a dependent clause)

γενναίος, α, ον = noble; (of an animal) thoroughbred

γένος, γένους, τό = descent, nation, "race"

γέρον, γέροντος, ὄ = old man

γεύω, γεύσω, ἔγευσα = to give someone a taste of something; γεύομαι = to taste

γεωργός, οὔ, ὄ = farmer

γῆ, γῆς, ἡ = earth

γίγας, γίγαντος, ὄ = giant

γί(γ)νομαι, γενήσομαι = to become / come to be or be born

γί(γ)νώσκω, γνώσομαι = to recognize, know

γνώμη, ης, ἡ = proverb, opinion

γραφῆ, ἡς, ἡ = writ, indictment

γράφω, -ψω, ἔγραψα = to draw, write; γράφομαι = to indict

γυμνάζω, -σω, ἐγύμνασα = to train (someone); γυμνάζομαι = to train (oneself), to exercise

γυνή, γυναικός, ἡ = woman, wife

γωνία, ας, ἡ = corner

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Δδ

δανειστής, οὔ, ὄ = money-lender

δέ (postpositive particle) = "and" or "but" depending on the context

δεῖ //It// is necessary. This is an impersonal verb that may take an infinitive or a noun clause as its subject.

δειλός, ἡ, ὄν = cowardly

δεινός, ἡ, ὄν = terrible / wondrous

δένδρον, ου, τό = tree, plant

δέομαι = to need (+ gen). This verb only contracts ε + ε, η, ει but the forms where it encounters ο, ω, ου remain uncontracted.

δεῦρο = hereto, here ("hither")

δέχομαι, δέξομαι, ἐδεξάμην = to receive, welcome

δημοκρατία, ας, ἡ = democracy

δεσπότης, ου, ὄ = master

δή (postpositive) = indeed, certainly, in fact

διά + acc = on account of; + gen = through, across

διαβαίνω = to cross

διάκονος, ου, ὄ = servant, deacon

διαλέγομαι, διαλέξομαι, διελεξάμην = to discuss, converse

διαφέρω, διοίσω = to carry over, to differ

διαφθείρω, διαφθερέω > ᾠ διέφθιρα = to ruin, destroy

διαφορά, ἄς, ἡ = difference, dispute

διδάσκαλος, ου, ὁ = teacher

διδάσκω, διδάξω, ἐδίδαξα = to teach. The future and the first aorist are based on the present stem minus the σ.

δίκαιος, α, ον = just, righteous

δικαίως = justly

δίκη, ης, ἡ = justice

διότι = because (διά + ὅτι)

διώκω, διώξω, ἐδίωξα = to chase, pursue

δόξα, δόξης, ἡ = reputation, glory

δουλεύω, δουλεύσω, ἐδούλευσα = to be enslaved to (+ dat)

δοῦλος, ου, ὁ = slave

δράκων, δράκοντος, ὁ = snake, dragon

Δράκων, Δράκοντος, ὁ = Draco, said to have established harsh laws in Athens.

δῶρον, ου, τό = gift

δώσω = future of δίδωμι. The present system of this verb is not studied in this course.

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Εε

ἐγείρω, ἐγερέω > ᾠ, ἤγειρα = to awaken

ἐγκωμιάζω, -σω = to praise

ἐγώ = I

ἐθέλω / θέλω, ἐθελήσω = to wish, to be willing to

εἰ = if; εἰ καί = even if

εἰμί, ἔσομαι, ἦν (imperfect) = to be

εἰρήνη, ης, ἡ = peace

εἷς, μία, ἓν (gen ἐνός, μιᾶς, ἐνός) = the number one

εἰσίν = they are

εἰς / ἐς + acc = to, toward, into

εἰσέρχομαι = to enter

εἰσφέρω = bring in, introduce

ἐκ + gen = out of

ἐκεῖνοι, αἱ, α = "those...," they (the plural nominative of ἐκεῖνος,, η, ο)

ἐκεῖνος, η, ο = "that man," "that one," he

ἐκκλησία, ας, ἡ = assembly; (later) church

ἐλεέω, ἐλεήσω = to pity, to have pity on

ἐλευθερία, ας, ἡ = freedom

ἐλευθηρώω > ᾠ, ἐλευθηρώσω, ἠλευθήρωσα = to free, liberate (We are not studying this type of contract verb yet)

ἐλπίζω, ἐλπιέω > ἐλπιῶ, ἤλπισα = to expect (something good = to hope, or something bad)

ἐλπίς, ἐλπίδος, ἡ = expectation (good, i. e. hope, or bad)

ἐμμένω, ἐμμενέω > ᾠ, ἐνέμεινα = to abide by + Dative

ἐμός, ἡ, ὄν = my (possessive adjective)

ἐν + dat = in, at

ἐξέρχομαι (ἐκ + ἔρχομαι) = come or go out of (+ gen)

ἔξεστι(ν) = it is permitted, possible (impersonal verb)

ἔξῃν, imperfect of ἔξεστι(ν) = it was permitted, possible

ἐπεί, ἐπειδή = after, when, since

ἐπί + gen = upon

ἐπιθυμία, ας, ἡ = desire

ἐπικαλέομαι > ἐπικαλοῦμαι = to call on

ἐπιστολή, ἡς, ἡ = epistle, letter

ἐργάζομαι, -σομαι, εἰργασάμην = to work

ἔργον, ἔργου, τό = work, deed

Ἑρμῆς, οὔ, ὁ = Hermes, a Greek god

Ἔρως, Ἐρωτος, ὁ = Love

ἔρχομαι, ἐλεύσομαι = to come or go. In Attic the independent irregular verb εἶμι served as the future. In this course we do not study the conjugation to which εἶμι belongs (athematic or -μι verbs)

ἔρως, ἔρωτος, ὁ = love

ἐρωτάω > ᾠ, ἐρωτήσω, ἠρώτησα = to ask

ἐσθίω, ἔδομαι = to eat

ἔστησα = "I made to stand," set up. The present ἵστημι belongs to another (more difficult!) conjugation and will not be included in this course. The future and first aorist belong to the thematic conjugation that we are studying.

ἐστίν = (he, she, it) is

ἕτερος, α, ον = the other (of two); different

ἔτι = still

εὐαγγέλιον, ου, τό = gospel

εὐδαίμων, εὐδαιμον = fortunate

εὐρίσκω, εὐρήσω = to find, discover

εὐτέλεια, ας, ἡ = thrift, frugality

εὐχή, ἡς, ἡ = prayer

εὐχαριστέω > ᾠ = give thanks (+ dat complement)

εὐχομαι, εὐξομαι, εὐξάμην / ηὐξάμην = to pray

ἔφη = he said; cf. φημί

ἐχθρός, ἄ, ὄν = inimical

ἔχω, ἔξω = to have

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Zζ

ζάω > ζῶ, ζήσω, ἔζησα = to live

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Ηη

ἦ = or

ἡγεμών, ἡγεμόνος, ὁ = leader

ἡγέομαι > ἡγοῦμαι, ἡγήσομαι, ἡγησάμην = to lead the way, suppose, deem

ἡδονή, ἡς, ἡ = pleasure

ἦκω = the present should be translated as if it were a perfect, i.e. "to have come"

ἡμέρα, ας, ἡ = day

ἡμεῖς = we

ἦν = he, she, it was (imperfect of ἐστίν)

ἦπαρ, ἦπατος, τό = liver

Ἡραῖον, ου, τό = temple of the goddess Hera

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Θθ

θάλασσα (Att -ττα), ης, ἡ = sea

θάνατος, ου, ὁ = death

θαρσέω > ῶ, θαρσῆσω = to take courage

θαυμάζω, -σω, ἐθαύμασα = to admire, wonder at

θαυμαστός, ἡ, ὄν = admirable

θεά, ᾶς, ἡ = goddess

θέλημα, θελήματος, τό = will (cf. ἐθέλω)

θεός, οὔ, ὁ = god, God

θεραπεύω, -σω, ἐθεράπευσα = to heal, care for

θηρίον, ου, τό = wild animal, beast

θησαυρός, οὔ, ὁ = treasury

θόρυβος, ου, ὁ = tumult

θρηνέω > ῶ, θρηνήσω = to wail, lament

θυσία, ας, ἡ = sacrifice

θύω, θύσω, ἔθυσα = to offer sacrifice

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Ιι

ιατρός, οὔ, ὁ = doctor

ἰδού (interjection) = behold!

ἰδρύω, -σω, ἵδρυσα = to establish, build

ἱερόν, οὔ, τό = temple

ἰκανός, ἡ, ὄν = sufficient

Ἰησοῦς, Ἰησοῦ, ὁ = Jesus. A contract noun, to be studied later

Ἰορδάνης, ου, ὁ = the Jordan river

ἵππος, ου, ὁ = horse

Ἰωάν(ν)ης = John

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Κκ

καθαρός, ἄ, ὄν = pure

καί = and; (as adverb) = also, too; καί...καί = both... and

κακοποιέω > ᾧ, κακοποιήσω = to do harm, do what is wrong

κακός, ἦ, ὄν = bad, cowardly, evil

κακῶς = badly

καλός, ἦ, ὄν = fine, noble

καλῶς = well, beautifully

καρδία, ας, ἦ = heart

κατά + acc = down along, throughout, according to; + gen = down from

καταβαίνω = to walk, go down

καταβάλλω = to throw down

καταγγέλλω, καταγγελῶ, κατήγγειλα (cf. ἀγγέλλω) = to announce, proclaim

κατήγορος, ου, ὅ = accuser, prosecutor

κελεύω, -σω, ἐκέλευσα = to command, bid

κεφαλή, ῆς, ἦ = head

κῆρυξ, κήρυκος, ὅ = herald

κινδυνεύω, σω = to run a risk

κλέπτω, κλέψω, ἔκλεψα = to steal

κλίνη, ης, ἦ = couch, bed

κλώψ, κλωπός, ὅ = thief

κοινός, ἦ, ὄν = common

κολάζω, -σω, ἐκόλασα = to punish

κομίζω, κομιέω > ᾧ, ἐκόμισα = to bring to a place

κόραξ, κόρακος, ὅ = raven or crow

κόρη, ης, ἦ = girl

κόσμος, ου, ὅ = world

κοτύλη, ης, ἦ = cup

κραυγή, ῆς, ἦ = shouts, a shouting

κρίνω, κρινέω > ᾧ, ἔκρινα = to judge

κύριος, ου, ὅ = master, lord

Κύρος, ου, ὅ = Cyrus

κωλύω, -σω, ἐκώλυσα = to prevent

κωφός, ἦ, ὄν = dumb, stupid

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Λλ

λαλέω > ᾧ, λαλήσω = to chatter, talk

λαμβάνω, λήψομαι, ἔλαβον = to take, receive

λαμπάς, λαμπάδος, ἦ = torch, lamp

λέγω, ἐρέω > ἐρῶ, εἶπον (Later, and therefore mostly in *koinê*, regular principal parts, λέγω, λέξω, ἔλεξα; were used; also the first asigmatic aorist εἶπα that developed from the stem of the second aorist) = to say, speak. Note this exception: εἶπον, against the rule that says that there is augment only in the indicative mood, retains its augment in the other moods, as well as in the infinitive and participle. The imperative has a special accent: εἶπέ.

λείβω, -ψω, ἔλειψα = to pour

λέων, λέοντος, ὁ = lion

λίθος, ου, ὁ = rock, stone

λόγος, ου, ὁ = story, reason; in Biblical Greek = word

λούω, -σω, ἔλουσα = to wash

λύπη, ης, ἡ = grief

λύω, -σω, ἔλυσα = to untie, free, solve

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Μμ

μαθητής, ου, ὁ = student, disciple

μακάριος, α, ον = blissful, blessed

μακρός, ἄ, ὄν = large, great

μάλιστα = mostly

μᾶλλον (comparative adverb) = more, rather

μανθάνω, μαθήσομαι = to learn

μαρτυρέω > ᾶ, -ήσω, ἐμαρτύρησα = to bear witness

μέγιστος, η, ον = very great, the greatest

μέσος, η, ον = middle

μικρός, ἄ, ὄν = small

μέν ... δέ = when used as a pair of correlatives, they may connect or contrast two elements. They may be translated literally as "on the one hand"..."on the other hand."

μέντοι (postpositive) = nevertheless

μένω, μενέω > ᾶ, ἔμεινα = to wait, remain

μετά + acc = after; + gen = with

μή = no, not (used instead of οὐ with the Imperative)

Μίλων, ος, ὁ = Milon of Croton

μόνον = only

Μοῦσα, Μούσης, ἡ = Muse, one of the nine goddesses who protected arts and sciences

μύωψ, μύωπος, ὁ = gadfly

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Nv

ναύτης, ου, ὁ = sailor

νεανίας, ου, ὁ = young man

νέος, α, ον = new, young

νησος, ου, ή = island

νικάω > νικῶ, νικήσω, ἐνίκησα = to win (a battle), defeat (an adversary)

νομίζω, νομιέω > ᾠ, ἐνόμισα = to consider, deem; to believe in the existence of (with a DO)

νόμος, ου, ό = tradition, law

νοσέω > ᾠ, νοσήσω = to be ill

νόσος, ου, ή = disease

νότος, ου, ό = the back

νοῦς, νοῦ, ό = mind, intellect

νύξ, νυκτός, ή = night

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Ξξ

ξένος, ου, ό = guest / host, stranger. Cf. xenophobia

Ξενοφῶν, Ξενοφῶντος, ό = Xenophon, 4th century BCE historian

ξόανον, ου, τό = carved image

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Οο

ό, ή, τό (article) = the

όδε, ήδε, τόδε = this

όδός, ου, ή = way, journey (exception in the 2nd declension: feminine)

όδους, οδόντος, ό = tooth

οἶκαδε = "home" in the sense of "homeward"

οικέω > ᾠ, οικήσω, ᾤκησα = to dwell in, inhabit (takes a D O)

οικέτης, ου, ό = member of the household, including slaves; pl = women and children

οικία, ας, ή or οἶκος, ου, ό = house

οἶκοι = at home

οικτεῖρω, οἰκτιρέω > ᾠ, ᾤκτιρα = to pity, have pity upon

οἶνον, ου, τό = wine

οἶμαι, οἰήσομαι = to suppose, think, believe

όλος, η, ον = entire, whole

όναρ, όνατος. τό = dream

όνειδίζω, όνειδιέω > ᾠ, ᾠνειδισα = to reproach, upbraid

όνομα, όνόματος, τό = name

ονομάζω, -σω, ᾠνόμασα = to name

όνος, ου, ό = donkey

όνυξ, όνυχος, ό = claw, nail

όπλον, ου, τό = weapon

όργή, ης, ή = wrath, anger

όρθός, ή, όν = straight, correct

όργίζομαι, όργιοῦμαι = to get angry

όρίζω, όριέω > ᾠ, ᾠρισα = to separate from, delimit

ὄρκος, ου, ὅ = oath, pledge

ὄρνις, ὄρνιθος, ὅ, ἦ = bird

ὅτε = when

ὅτι = that (conjunction), because

οὐ, οὐκ, οὐχ = no, not

οὐδέ = not even

οὐδεὶς, οὐδεμία, οὐδέν = no one, nothing. Note that the masculine and the neuter belong to the 3rd declension, while the feminine belongs to the 1st declension. The general stem of masc and neuter is οὐδεν-, genitive οὐδενός. When used as adjective, the English equivalent is "no..."

οὐκέτι = no longer, not any more

οὖν = therefore

οὐποτε / μήποτε = never

οὐρανός, οὐ, ὅ = sky, heaven

οὔτε ... οὔτε = neither... nor

οὗτος, αὕτη, τοῦτο = this / that

οὕτως / οὕτω = thus, so

ὄχλος, ου, ὅ = crowd

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Ππ

παιδίον, ου, τό = child

παίζω, παίζομαι, ἔπαισα / ἔπαιξα = to play

παῖς, παιδός, ὅ, ἦ = boy, girl

παίω, -σω, ἔπαισα = to strike

παρά + acc = toward (the side of), by, along; + gen = from (the side of); + dat = at, next to (the side of), with

παραβαίνω = to walk along

παράδεισος, ου, ὅ = garden, paradise

παραφρονέω > ὦ = to be deranged

πάρειμι (παρά + εἰμί) = to be present

παρέχω, παρέξω = to provide (cf. ἔχω)

παροιμία, ας, ἦ = proverb

πᾶς, πᾶσα, πᾶν (gen. παντός, πάσης, παντός = all, every)

πατήρ, πατρός, ὅ = father

πατρίς, πατρίδος, ἦ = fatherland

παύω, -σω, ἔπαυσα = to stop (someone or something); παύομαι = to cease, come to a halt

πεδίον, ου, τό = plain, field

πείθω, -σω, ἔπεισα = to persuade; πείθομαι = to listen to, obey (someone in the dative)

πέμπω, -ψω, ἔπεμψα = to send

περί + acc = around; + gen = concerning

Περικλῆς, -έους, ὁ = Pericles. This name is (just as Σωκράτης, -τους) a contracted noun of the 3rd declension, of a type that we have not studied yet. Note acc

Περικλέα, voc Περίκλεις.

Πέρσης, ου, ὁ = a Persian

πέτρα, ας, ἡ = rock, crag

πηγή, ῆς, ἡ = spring, source

πίνω = to drink

πιστεύω, -σω, ἐπίστευσα = to trust, believe in

πίστις, πίστεως, ἡ = faith. A vowel stem of the 3rd declension, not studied yet.

πλατεῖα, πλατείας, ἡ = wide road, street

πλοῖον, ου, τό = ship

πλούσιος, α, ον = rich

πνεῦμα, πνεύματος, τό = breath

πόθεν; = wherefrom?, (the old fashioned "whence")?

ποῖ = whereto (the old fashioned "whither")?

ποιέω, ποιήσω, ἐποίησα = to do, make

ποιητής, οὔ, ὁ = poet

ποιμήν, ποιμένος, ὁ = shepherd

πόλεμος, ου, ὁ = war

πόλις, πόλεως, ἡ = city-state. A vowel stem of the 3rd declension, not studied yet.

πολιτεύω / πολιτεύομαι = to be a citizen

πολίτης, ου, ὁ = citizen

πολλάκις = (adverb) often

πονέω > πονῶ, πονήσω, ἐπόνησα = to toil

πόνος, ου, ὁ = toil, labor

πορεύω, -σω, ἐπόρευσα = to ferry; πορεύομαι, -σομαι = to go, march, travel

ποταμός, οὔ, ὁ = river

πότε; = when?

ποῦ; = where?

πούς, ποδός, ὁ = foot

πράγμα, πράγματος, τό = deed, thing, matter, affair

πρίν + infinitive = before

πρό + gen = in front of, before

προ-αγορεύω, -σω, προ-ηγόρευσα = to advise beforehand

πρόβατον, ου, τό = any four-footed animal; in the pl = cattle, especially a flock of sheep.

πρός + acc = toward; (especially in *koinê* Greek) = in order to; + gen = from; + dat = next to

προσβλέπω = to look at (+ acc)

προσ-εύχομαι = to address in prayer, pray to

προ-φέρω = to bring forth (cf. φέρω).

πρῶτον = (adverb) first, firstly

πρῶτος, η, ον = first

προφήτης, ου, ό = prophet

πώς; = how?

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Ρό

ρήτωρ, ρήτορος, ό = orator, politician

ρίπτω, ρίψω, ἔρριψα = to throw on the ground, cast out

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Σσ

σάββατον, ου, τό = the Sabbath

σάλπιγξ, σάλπιγγος, ή = trumpet

σάρξ, σαρκός, τό = flesh, meat

σέβω, σέψω, later σέβομαι = to worship, be pious

σῆμα, σήματος, τό = tomb, sign

σημαίνω, σημαίνω, ἐσήμηνα = to give a sign, to signal

σιγή, ής, ή = silence

σιτίον, ου, τό = (especially in the pl) food, provisions

σίτος, ου, ό = food

σκηνή, ής, ή = tent

σκιά, ἄς, ή = shadow

Σόλων, Σόλωνος, ό = Solon, famous Athenian law-giver

σοφός, ή, όν = wise

σπουδάζω, σπουδάσομαι = to be earnest, to pursue earnestly

στάδιον, ου, τό = stadium and the standard length thereof, a stade (app. 607 ft)

στρατιά, ἄς, ή = army

στρατιώτης, ου, ό = soldier

σύ = you (sg)

σύμμαχος, ου, ό = ally

σύν + dat = with

συναγωγή, ής, ή = gathering, place of meeting, synagogue

συν-αθροίζω, -σω, συν-ήθροισα = to gather together

συνοικέω > ὦ (σύν + οἰκέω = to live together (as man and wife)). It takes a complement in the dative.

σώζω, -σω, ἔσωσα = to save

Σωκράτης, Σωκράτους, ό = Socrates. a contracted noun of the 3rd declension, of a type that we have not studied yet.

σῶμα, σώματος, τό = body

σωτήρ, σωτήρος, ό = savior

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Ττ

ταῦρος, ου, ό = bull

τε (always postpositive) = and
τε ... τε (both postpositive) = both... and
τεκμήριον, ου, τό = proof, witness
τέκνον, ου, τό = child
τελευτή, ῆς, ἥ = end
τέλος, τέλους, τό = end, goal. A contracted stem of the 3rd declension, not studied yet.
τέχνη, ης, ἥ = art, skill, cunning device
τίνω, τίσω, ἔτισα = to honor
τίς, τί = who? what? which?
τις, τι = someone, something; anyone, anything
τόλμα, ης, ἥ = courage, daring
τόπος, ου, ό = place
τότε = at that time
τρέπω, τρέψω, ἔτρεψα = to turn (someone or something); τρέπομαι = to turn (intransitive, "turn oneself")
τρέφω, θρέψω, ἔθρεψα = to nourish
τρέχω, δραμέομαι > δραμοῦμαι = to run
τρίτος, η, ον = third
τύραννος, ου, ό = ruler, tyrant
τύχη, ης, ἥ = chance, fortune, destiny
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Υυ

ύβριζω, ύβριέω > ώ, ύβρισα = to act with wanton violence, outrage
ύδωρ, ύδατος, τό (neuter of the 3rd declension, not studied yet) = water
υίός, υίου, ό = son
ύλη, ης, ἥ = wood
ύμεις = you (pl)
ύπνος, ου, ό = sleep
ύπό + acc = moving toward the foot or base of (a tree, a mountain) ; + gen = by the personal agent of a passive verb; + dat = at the base or foot of
ύποκριτής, ου, ό = actor, hypocrite
ύποπτεύω = to suspect, anticipate

Φφ

φαίνω, φανέω > ώ, ἔφηνα = to show, make visible; φαίνομαι = to appear
φάλαγξ, φάλαγγος, ἥ = battle-array, phalanx
φανερόω > ώ, φανερώσω = make visible, reveal
Φαρισαῖος, α, ον = Pharisee
φάρμακον, ου, τό = drug, remedy
φέρω, οἶσω = to bring, carry, bear
φεύγω, φεύξομαι = to flee, shun

φημί, φήσω, ἔφησα = to say. A type of verbs not studied in this course. Know the forms: φημί = I say; φησί= he says; ἔφην = I said; ἔφη = he said

φθόνος, ου, ό = envy, jealousy

φίλος, ου, ό = friend

φοβέω > ῶ, -ήσω = to frighten / fear; φοβέομαι > φοβοῦμαι = to fear

φρήν, φρηνός, ή = diaphragm, mind

φύλαξ, φύλακος, ό = herald

φυλάσσω (Att -ττω), φυλάξω, ἐφύλαξα = to guard, protect; φυλάσσομαι = to defend oneself

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Χχ

χαλεπός, ή, όν = harsh, difficult

χαρά, ᾶς, ή = joy

χάρις, χάριτος, ή = grace

χειμών, χειμῶνος, ό = winter, storm

χορεύω, χορεύσω = to dance

χρήσιμος, η, ον = useful

Χριστός, ου, ό = Christ

χρυσός, ου, ό = gold

χρυσούς, η, οῦν = golden (a contract adjective)

χώρα, ας, ή = land, countryside

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Ψψ

ψεύδομαι, ψεύσομαι, ἐψευσάμην = to lie (tell a lie). Cf pseudo- in English.

ψυχή, ης, ή = breath of life, spirit, ghost; (later) soul

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Ωω

ώρα, ας, ή = season, hour

ώφελέω > ῶ, ὠφελήσω, ὠφήλησα = to help

ώς / ὥσπερ = as, just as